

## Trimarmiya Chikitsa According to Charaka: An Ayurvedic Perspective with Modern Correlation

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### Abstract

**Trimarmiya Chikitsa** refers to the Ayurvedic approach to diagnosing and treating disorders related to the three vital organs (**Trimarma**)—**Basti** (urinary bladder), **Hridaya** (heart), and **Shira** (head). These organs are considered critical in maintaining life and health, as they are the primary seats of **Prana** (vital life force). This article delves into the principles outlined by **Acharya Charaka** in the **Charaka Samhita**, focusing on the pathogenesis, clinical features, and management of diseases affecting these vital organs. By correlating these ancient Ayurvedic concepts with modern medical knowledge, we aim to provide a comprehensive understanding of Trimarmiya Chikitsa and its relevance in contemporary healthcare.

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## Introduction

Ayurveda, the ancient Indian system of medicine, emphasizes a holistic approach to health, focusing on the balance of bodily energies and the harmony between body, mind, and spirit. Within this framework, the concept of **Marma** (vital points or organs) holds significant importance. Among the 107 Marmas described in Ayurvedic texts, three are considered paramount—**Basti** (urinary bladder), **Hridaya** (heart), and **Shira** (head). These are collectively referred to as **Trimarma**.

Acharya Charaka, one of the principal contributors to Ayurvedic literature, elaborates on the diseases associated with these vital organs in the **Trimarmiya Chikitsa** chapter of the **Charaka Samhita**. This chapter provides detailed insights into the etiology, symptomatology, and therapeutic interventions for disorders affecting the bladder, heart, and head.

In the context of modern medicine, diseases of the urinary system, cardiovascular disorders, and neurological conditions pose significant health challenges worldwide. Understanding the Ayurvedic perspective on these ailments can offer valuable insights into holistic management and potential integrative approaches.

This article explores the Trimarmiya Chikitsa as described by Acharya Charaka, correlating it with contemporary medical knowledge to highlight its relevance and applicability in today's healthcare landscape.

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## Trimarma: The Three Vital Organs

### Definition and Significance

- **Marma** refers to vital points or organs where the life force (**Prana**) resides.
- **Trimarma** consists of:
  - **Basti** (Urinary Bladder)
  - **Hridaya** (Heart)
  - **Shira** (Head)
- These organs are considered crucial because any injury or disease affecting them can lead to severe health consequences, including death.

#### Sanskrit Reference:

- “Saptōttaram marmasātaṁ yaduktam śarīrasaṅkhyāṁ adhikṛtya tēbhyaḥ | Marmāṇi bastim hṛdayam śiraś ca pradhānabhūtāni vadanti tajjñāḥ ||” (Verse 3)

## Disorders of the Urinary Bladder (Basti)

### Udavarta (Reverse Movement of Vata)

#### Etiology

- **Dietary Factors:** Consumption of dry, cold, and rough foods.
- **Lifestyle Factors:** Suppression of natural urges, excessive physical activity.
- **Pathogenesis:** Aggravated **Vata Dosha** moves in a reverse direction, obstructing the normal flow of urine, feces, and flatus.

#### Sanskrit References:

- “Kaṣāyatiktōṣaṇa-rūkṣabhōjyaiḥ sandhāraṇābhōjana-maithunaiś ca | Pakvāsāyē kupyati cēdapānaḥ srōtāṁsy adhōgāni balī sa ruddhvā ||” (Verse 5)
- “Karōti viṇ-māruta-mūtra-saṅgam kramād udāvartam ataḥ sughōram ||” (Verse 6)

#### Clinical Features

- Severe abdominal pain and distension.
- Constipation and difficulty in passing urine.
- Gaseous accumulation leading to bloating.
- Secondary symptoms like nausea, vomiting, and loss of appetite.

#### Sanskrit Reference:

- “Rug-basti-hṛt-kukṣy-udarēṣv abhikṣṇam sa-prṣṭha-pārsvēṣv ati-dāruṇā syāt ||” (Verse 6)

#### Complications

- Development of systemic disorders like fever, anemia, and gastrointestinal disturbances.
- Possibility of progressing to more severe conditions affecting the heart and head.

## Management of Udavarta

### General Principles

- **Vata-Pacifying Therapies:** Use of warm, unctuous substances to balance Vata Dosha.
- **Purification Therapies:** Administration of enemas (**Basti Karma**) to remove obstructions.
- **Dietary Modifications:** Consumption of easily digestible, lubricating foods.

#### Sanskrit Reference:

- “Tam taila-sīta-jvara-nāśanāktam svēdair yathōktaiḥ pravilīna-dōṣam | Upācarēd varti-nirūha-basti-snēhair virēkair anulōmanānnaiḥ ||” (Verse 11)

## Specific Treatments

### 1. Anuvasana Basti (Oil Enema)

- Using medicated oils to lubricate the colon and promote bowel movements.

### 2. Niruha Basti (Decoction Enema)

- Utilizing herbal decoctions to cleanse the colon.

### 3. Suppositories (Varti)

- Preparation of herbal suppositories with ingredients like **Shyama, Trivrit, Haritaki**, and **Saindhava** salt.

## Sanskrit Reference:

- “Śyāmā-trivṛṇ-māgadhikām sadantīm gōmūtra-piṣṭām daśa-bhāgam āṣām | Sa-nīlikām dviḥ lavaṇām guḍēna vartīm karāṅguṣṭha-nibhām vidadyāt ||” (Verse 12)

## Dietary Recommendations

- **Anulomana Dravyas**: Foods that facilitate downward movement of Vata, such as **Trivrut, Haritaki**, and **castor oil**.
- **Avoidance**: Refrain from foods that are dry, cold, and heavy to digest.

## Disorders of the Heart (Hridaya)

### Hridroga (Heart Diseases)

#### Etiology

- **Physical Factors**: Overexertion, injury to the chest region.
- **Emotional Factors**: Excessive grief, fear, anger.
- **Dietary Factors**: Consumption of unwholesome, heavy, or incompatible foods.
- **Lifestyle Factors**: Suppression of natural urges, irregular sleep patterns.

## Sanskrit Reference:

- “Vyāyāma-tikṣṇauśadha-rūkṣa-madya-prasaṅga-nityā-druta-pṛṣṭha-yānāt | Ānūpa-matsyādhyāśanād ajīrṇāt syur mūtra-kṛcchrāṇi nṛṇām ihāṣṭau ||” (Verse 32)

## Types of Hridroga

### 1. Vataja Hridroga (Vata Predominant)

- Symptoms: Chest pain, palpitations, dryness of mouth, restlessness.

### 2. Pittaja Hridroga (Pitta Predominant)

- Symptoms: Burning sensation in the chest, excessive thirst, sweating.

### 3. Kaphaja Hridroga (Kapha Predominant)

- Symptoms: Heaviness in the chest, lethargy, cough with expectoration.

### 4. Sannipataja Hridroga (Mixed Dosha Involvement)

- Combination of symptoms from all three Doshas.

### 5. Krimija Hridroga (Due to Parasites)

- Severe pain, itching, and associated symptoms due to parasites affecting the heart region.

## Sanskrit Reference:

- “Hṛc-chūnya-bhāva-drava-śōṣa-bhēda-stambhāḥ samōhāḥ pavanād visēṣaḥ | Pittāt tamō-dūyana-dāha-mōhāḥ santrāsa-tāpa-jvara-pīta-bhāvāḥ ||” (Verse 79)

## Management of Hridroga

### Vataja Hridroga

- **Therapies:**
  - **Snehana (Oleation):** Use of medicated oils both internally and externally.
  - **Swedana (Sudation):** Application of heat to relieve pain and stiffness.
  - **Anuvasana Basti:** Oil enemas to pacify Vata Dosha.
- **Medications:**
  - Herbal preparations containing **Dashamoola, Bala, Rasna,** and **Ashwagandha.**

### Sanskrit Reference:

- “Tailam sa-sauvīraka-mastu-takram vātē prapēyam lavaṇam sukhōṣṇam | Mūtrāmbu-siddham lavaṇaiś ca tailam ānāha-gulma-ārti-hṛdāmaya-ghnam ||” (Verse 81)

### Pittaja Hridroga

- **Therapies:**
  - **Sheetala Upachara (Cooling Treatments):** Application of cool compresses and intake of cooling substances.
  - **Virechana (Purgation Therapy):** To eliminate excess Pitta.
- **Medications:**
  - Herbs like **Amalaki, Guduchi, Shatavari,** and **Madhuka.**
  - Use of **Ghee** processed with cooling and Pitta-pacifying herbs.

### Sanskrit Reference:

- “Śītāḥ pradēhāḥ pariṣēcanāni tathā virēkō hṛdi pitta-duṣṭē | Drākṣā-sitākṣaudra-parūṣakaiḥ syāc chuddhē tu pittāpaham annapānam ||” (Verse 90)

### Kaphaja Hridroga

- **Therapies:**
  - **Langhana (Lightening Therapy):** Fasting or consumption of light foods.
  - **Vamana (Emesis Therapy):** To expel excess Kapha.
  - **Swedana:** Sudation to reduce heaviness.
- **Medications:**
  - Pungent and bitter herbs like **Pippali, Maricha, Ginger,** and **Trikatu.**
  - Use of **Medicated Decoctions** to stimulate digestion and reduce Kapha.

### Sanskrit Reference:

- “Svinnasya vāntasya vilaṅghitasya kriyā kaphaghñī kaphamarmarōgē | Kaulattha-dhānyaiś ca rasair vavānnaṁ pānāni tīkṣṇāni ca śaṅkarāṇi ||” (Verse 96)

## Disorders of the Head (Shira)

## Pratishyaya (Chronic Rhinitis/Sinusitis)

### Etiology

- **Environmental Factors:** Exposure to dust, smoke, cold winds.
- **Lifestyle Factors:** Suppression of natural urges like sneezing, improper sleeping habits.
- **Dietary Factors:** Intake of cold, heavy, and Kapha-aggravating foods.
- **Emotional Factors:** Stress, grief, and excessive mental strain.

### Sanskrit Reference:

- “Sandhāraṇājīrṇa-rajah-tibhāṣya-krōdha-rtu-vaiṣamya-śirō-bhitāpaiḥ | Prajāgara-atisvapana-ambu-śītair avasīyayā maithuna-bāṣpa-dhūmaiḥ ||” (Verse 104)

### Types and Symptoms

#### 1. Vataja Pratishyaya

- Dryness of nasal passages.
- Headache with throbbing pain.
- Thin, clear nasal discharge.

#### 2. Pittaja Pratishyaya

- Burning sensation in the nasal cavity.
- Yellowish nasal discharge.
- Fever and irritability.

#### 3. Kaphaja Pratishyaya

- Profuse, thick, and white nasal discharge.
- Heaviness in the head.
- Loss of smell and taste.

#### 4. Sannipataja Pratishyaya

- Combination of symptoms from all three Doshas.
- Severe and chronic condition.

### Sanskrit Reference:

- “Ghrāṇārti-tōdau kṣavathur jalābhaḥ srāvō’nilāt sa-svara-mūrdha-rōgaḥ ||” (Verse 105)

### Management of Pratishyaya

#### Vataja Pratishyaya

- **Therapies:**
  - **Nasya Karma (Nasal Administration):** Instillation of medicated oils.
  - **Snehana:** Internal and external oleation.
  - **Swedana:** Gentle sudation to alleviate stiffness.
- **Medications:**
  - Medicated oils prepared with **Anu Taila** or **Shadbindu Taila**.
  - Use of herbs like **Dashamoola, Bala,** and **Eranda**.

### Sanskrit Reference:

- “Vātikē śirasō rōgē snēhān svēdān sa-nāvanān | Pānānam upanāhāmś ca kuryād vātāmayāpahān ||” (Verse 158)

#### Pittaja Pratishyaya

- **Therapies:**

- **Sheeta Upachara (Cooling Treatments)**: Application of cool compresses.
- **Virechana**: Purgation to eliminate Pitta Dosha.
- **Nasya**: Administration of cooling medicated ghee.

- **Medications:**

- **Ghee** processed with cooling herbs like **Sandalwood, Vetiver, and Amalaki**.

#### Sanskrit Reference:

- “*Paittē ghṛtaṁ payaḥ sēkāḥ sītā lēpāḥ sa-nāvanāḥ | Jīvanīyāni sarpīmṣi pānānam cāpi pittanut ||*” (Verse 176)

#### Kaphaja Pratishyaya

- **Therapies:**

- **Vamana**: Induced emesis to expel excess Kapha.
- **Nasya**: Administration of pungent herbal powders.
- **Swedana**: Sudation to liquefy Kapha.

- **Medications:**

- Use of herbs like **Pippali, Maricha, Ginger, and Trikatu**.
- **Dhumapana**: Inhalation of medicated smoke to clear nasal passages.

#### Sanskrit Reference:

- “*Kaphajā svēditaṁ dhūma-nasya-pradhamanādibhiḥ | Śuddham pralēpa-pānānnais kaphagnaiḥ samupācarēt ||*” (Verse 180)

### Other Disorders of the Head

#### Shiroroga (Headaches and Head Disorders)

- **Vataja Shiroroga:**

- Severe, throbbing pain in the head.
- Associated with stiffness and dryness.

- **Pittaja Shiroroga:**

- Burning sensation and inflammation.
- Sensitivity to light and heat.

- **Kaphaja Shiroroga:**

- Dull headache with heaviness.
- Associated with congestion and lethargy.

#### Management:

- **Vataja**: Use of unctuous, warm therapies.
- **Pittaja**: Cooling treatments and purgation.
- **Kaphaja**: Lightening therapies and emesis.

#### Khalitya (Alopecia) and Palitya (Premature Graying)

- **Etiology:**

- Aggravation of Pitta and Vata Doshas leading to hair loss and graying.
- Stress, improper diet, and lifestyle factors.

#### Management:

##### • Therapies:

- **Nasya**: Nasal administration of medicated oils.
- **Shiro Abhyanga**: Head massage with herbal oils.
- **Application of Herbal Pastes**: Using herbs like **Bhringaraja**, **Amalaki**, and **Brahmi**.

#### Sanskrit Reference:

- “*Khālityē palitē valyām harilōmni ca sōdhitam | Nasyaistailaiḥ śirō-vakra-pralēpaiś cāpy upācarēt ||*” (Verse 263)

## Modern Medical Correlation

### Urinary Disorders

#### • Urinary Retention and Obstruction:

- Similar to **Udavarta**, conditions like benign prostatic hyperplasia, urethral strictures, or neurogenic bladder can lead to urinary retention.

#### • Management:

- Catheterization to relieve retention.
- Medications to relax bladder muscles.
- Surgical interventions if necessary.

### Cardiovascular Diseases

#### • Heart Diseases:

- Conditions like angina pectoris, myocardial infarction, and heart failure correlate with **Hridroga**.

#### • Symptoms:

- Chest pain, palpitations, shortness of breath.

#### • Management:

- Medications like nitrates, beta-blockers, and ACE inhibitors.
- Lifestyle modifications: Diet, exercise, stress management.
- Surgical interventions: Angioplasty, bypass surgery.

### Respiratory and ENT Disorders

#### • Chronic Rhinitis and Sinusitis:

- Corresponds to **Pratishyaya**, characterized by nasal congestion, discharge, and sinus pressure.

#### • Management:

- Antihistamines, decongestants, nasal corticosteroids.
- Allergy management and immunotherapy.
- Surgical interventions for chronic cases.

### Neurological Conditions

#### • Headaches and Migraines:

- Comparable to **Shiroroga**, with various etiologies like tension headaches, migraines, cluster headaches.

- **Management:**

- Pain relief medications: NSAIDs, triptans.
- Preventive therapies: Antidepressants, anticonvulsants.
- Lifestyle modifications: Stress reduction, sleep hygiene.

## Dermatological Conditions

- **Alopecia and Premature Graying:**

- Hair loss due to androgenetic alopecia, autoimmune conditions.

- **Management:**

- Topical treatments: Minoxidil, corticosteroids.
- Nutritional supplementation.
- Hair transplantation procedures.

## Discussion

### Integration of Ayurvedic and Modern Approaches

- **Holistic Perspective:**

- Ayurveda emphasizes treating the root cause and balancing Doshas, which complements modern symptom-based treatments.

- **Lifestyle Modifications:**

- Dietary and behavioral changes are common recommendations in both systems.

- **Use of Herbal Medicines:**

- Many Ayurvedic herbs have pharmacological properties validated by modern research.

### Potential Benefits

- **Complementary Therapies:**

- Ayurvedic treatments can be used alongside modern medicine to enhance efficacy and reduce side effects.

- **Preventive Healthcare:**

- Focus on prevention through lifestyle and dietary measures aligns with modern preventive medicine.

### Challenges

- **Scientific Validation:**

- Need for rigorous clinical trials to establish efficacy and safety.

- **Standardization:**

- Ensuring consistency in herbal preparations and dosages.

- **Integration:**

- Coordinated care requires understanding and respect between practitioners of both systems.

## Conclusion

**Trimarmiya Chikitsa** offers a comprehensive approach to managing disorders of the bladder, heart, and head. The detailed descriptions provided by Acharya Charaka encompass not only the physical symptoms but also the underlying doshic

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imbalances and lifestyle factors contributing to these conditions.

By correlating these ancient principles with modern medical understanding, we can appreciate the depth of Ayurvedic knowledge and its potential relevance in contemporary healthcare. Integrating Ayurvedic concepts with modern treatment protocols may enhance patient outcomes, offering holistic care that addresses both physical and psychological aspects of health.

Further research and collaboration between Ayurvedic practitioners and modern healthcare professionals can pave the way for integrative approaches that honor the wisdom of traditional medicine while embracing the advancements of modern science.

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